



❖ 2001 GNSI Conference – Bar Harbor ❖

*College of the Atlantic
Bar Harbor, Maine
Aug. 12-18, 2001*

REGISTRATION FORM

Name _____
 Address _____
 City _____
 State _____ Zip _____
 Country _____
 Home phone () _____
 Work phone () _____
 E-mail _____
 Title/Position _____
 Institution/Affiliation _____

CONFERENCE REGISTRATION*
(Does NOT include Annual Banquet)

Core Conference:

\$120 GNSI Member \$ _____
 \$175 Non-Member \$ _____

Day Registration (includes lunch):

\$ 50 GNSI Member \$ _____
 \$ 70 Non-Member \$ _____
 (Circle Day Attending: August 13, 14, 15, 16, 17)

Late Registration (\$40 after July 14) \$ _____

MEMBERSHIP

Current member wishing to renew \$ _____
 New member (\$45) \$ _____
 (Overseas airmail for GNSI Newsletter add \$20 to membership)

(Membership is open to anyone with an interest in Scientific Illustration. Annual dues are \$45; your registration information will be forwarded to the National GNSI office and you will receive further membership materials from them.)

ANNUAL BANQUET
Thursday, August 16

\$ 30 Hulls Cove Lobster Bake x____(#) \$ _____
 Lobster _____(#) Steak _____(#) Vegetarian _____(#)

LODGING

College of the Atlantic Dormitory

Room & Board:

\$415 Full week x____(#) \$ _____
 (8/12 lunch thru breakfast 8/18)
 \$208 Half week x____(#) \$ _____
 (Circle **three** nights: August: 12, 13, 14, 15, 16, 17)

Other lodging/meal options:

\$190 Meals only, full week x____(#) \$ _____
 (for off-campus lodging)
 \$ 69 Per night Dorm, meals x____(#) \$ _____
 (Circle which night: August: 12, 13, 14, 15, 16, 17)
 \$ 38 Per night Dorm, no meals x____(#) \$ _____
 (Circle which night: August: 12, 13, 14, 15, 16, 17)

Dorm selection: Single Double

Roommate _____

Rank dorm preference #1 - #5:

No preference _____ Blair/Tyson _____ Seafox _____
 Ryles _____ Peach House _____ Cottage House _____

(Dorms are described on page 3 of the February 2001 GNSI Newsletter. Every effort will be made to honor requests but you may not get your first choice).

Meal preference: Vegetarian Omnivore

FIELD TRIPS

(Limit 30)

- | | | | |
|--------------------------|-----------|---------------|----------|
| 1. Hike of Discovery | 8/12 p.m. | \$10 x____(#) | \$ _____ |
| 2. Windjammer Cruise | 8/12 p.m. | \$25 x____(#) | \$ _____ |
| 3. Geology of Mt. Desert | 8/15 a.m. | \$20 x____(#) | \$ _____ |
| 4. Whale Watch | 8/15 p.m. | \$40 x____(#) | \$ _____ |
| 5. Rockefeller Gardens | 8/16 a.m. | \$25 x____(#) | \$ _____ |
| 6. Tidal Pools | 8/16 p.m. | \$25 x____(#) | \$ _____ |
| 7. Jordan Pond | 8/16 p.m. | \$30 x____(#) | \$ _____ |
| 8. Wild Gardens Acadia | 8/17 a.m. | \$25 x____(#) | \$ _____ |

You will be notified if your Field Trip is full.

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WORKSHOPS

(Limit 20 computer, Limit 15 others)

Wednesday, August 15

Half day: \$40

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|--|------|----------|
| 1. Business Practices, Part 1; Rosenthal | a.m. | \$ _____ |
| 2. Educating Young Science Illustrators; Kirkeby | p.m. | \$ _____ |

Full day: \$70

- | | | |
|---------------------------------------|--|----------|
| 3. 3/D Programs; Ippolito & Megahan | | \$ _____ |
| 4. Preparing Images for Web; Griswold | | \$ _____ |
| 5. Watercolor Backgrounds; Cody | | \$ _____ |
| 6. Silver Point; Funk (Limit 12) | | \$ _____ |

Thursday, August 16

Half day: \$40

- | | | |
|--|------|----------|
| 7. Adobe Photoshop (Begin.); Buchanan | a.m. | \$ _____ |
| 8. Go-Live (Begin.); Griswold | a.m. | \$ _____ |
| 9. Business Practices, Part 2; Rosenthal | a.m. | \$ _____ |
| 10. Color Theory; Tine | p.m. | \$ _____ |
| 11. Adobe Photoshop (Inter.); Buchanan | p.m. | \$ _____ |
| 12. Go-Live (Inter.); Huston | p.m. | \$ _____ |
| 13. Sketchbook/Journal; Keller | p.m. | \$ _____ |

Full day: \$70

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|---|--|----------|
| 14. Colored Pencil & Watercolor on
Coquille Board; Rawlins | | \$ _____ |
| 15. Creativity; Engstrom | | \$ _____ |

Friday, August 17

Half day: \$40

- | | | |
|--|------|----------|
| 16. Art of Molecular Illustration; Gaber | a.m. | \$ _____ |
| 17. QT Virtual Reality (Images); Huston | a.m. | \$ _____ |
| 18. Adobe Photoshop (Adv.); Ippolito | p.m. | \$ _____ |
| 19. QT Virtual Reality (Comp); Huston | p.m. | \$ _____ |
| 20. Moist Brush Watercolor; Bourque | p.m. | \$ _____ |

Full day: \$70

- | | | |
|---|--|----------|
| 21. Scratchboard; Nicholson | | \$ _____ |
| 22. Acrylics & Colored Pencil; Santoliquido | | \$ _____ |
| 23. Bookbinding; Thibault | | \$ _____ |

Saturday & Sunday, August 18 & 19**

Two full days: \$125

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|---|--|----------|
| 24. Sketching Around Mt. Desert; Keller | | \$ _____ |
|---|--|----------|

**People signing up for this workshop will be allowed to stay on campus, but rooms may be changed. Please indicate which night you will be staying:

- | | | | |
|---------------------------------|---------------------------------|------------------------------|----------|
| \$38 per night, no meals | <input type="checkbox"/> Sat | <input type="checkbox"/> Sun | \$ _____ |
| <input type="checkbox"/> Single | <input type="checkbox"/> Double | | |

You will be notified if your Workshop is full.

ITEMS FOR SALE

- | | | | |
|--|------|-------------|----------|
| <input type="checkbox"/> Conference T-shirt | \$12 | x _____ (#) | \$ _____ |
| (Indicate size(s): XL ___ L ___ M ___ S ___) | | | |
| <input type="checkbox"/> Conference ball cap | \$12 | x _____ (#) | \$ _____ |
| <input type="checkbox"/> Group Photo | \$ 8 | x _____ (#) | \$ _____ |
| <input type="checkbox"/> Conference Water Bottle | \$ 2 | x _____ (#) | \$ _____ |

GRAND TOTAL DUE \$ _____

Send completed registration form and check or money order made out to **"Bar Harbor 2001"** to:

Virge Kask
29 Munro Street
Manchester, CT 06040

Credit Card Payments: Visa MC AMEX
Acct. # _____ Exp. Date _____
Signature _____

By registering for this conference you acknowledge participation of your own free will and will not hold GNSI or its Board of Directors or its volunteers responsible for any personal injury to your life or limb during the course of this event. We'll take care of the pursuit of happiness.

***Registration policy:** All forms must include payment and be postmarked by July 14, 2001 (after this date, please include the late fee). Registrations cancelled before August 1 are eligible for a 50% refund.

If you need assistance with travel arrangements, contact:

C & J Travel — Caryl Hansen
1 (888) 905-0567
16200 Hilltop Road
Eden Prairie, MN 55347

If questions, contact:

Chairman, Dick Rauh
(203) 847-4740
drauh@discovernet.net
Financial Coordinator, Virge Kask
(860) 649-5873
vakask@earthlink.net
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