

GNSI CONFERENCE 2006 • MADISON, WISCONSIN

PLEASE PRINT!

REGISTRATION FORM

CONTACT INFORMATION

Name _____
 Address _____

 City _____ State ____ Postal Code _____
 Country _____
 Personal Phone _____
 Work Phone _____
 Fax _____
 E-mail _____

CORE CONFERENCE

(Sunday through Wednesday: includes all day and evening activities except for workshops, field trips, and banquet.)

\$135 GNSI Member \$ _____
 \$220* Non-member \$ _____
 *Join the GNSI! Conference fee + 1-yr US Membership = \$220!
Late Registraton (add \$40 after July 10) \$ _____

Day Registration (Sunday thru Wednesday):

GNSI Member: ____ Day(s) @\$60 = \$ _____
 Non-member : ____ Day (s) @\$80 = \$ _____
 Circle Day(s) Attending: 7/31 8/01 8/02
Late Registraton (add \$15 per day after July 10) \$ _____

MEMBERSHIP

UNITED STATES:

One year: \$85; two years: \$160 (if paid in advance)

INTERNATIONAL:

One year: \$105; two years: \$200 (if paid in advance)

Current Member Renewal New Member \$ _____

(Membership is open to anyone with an interest in Scientific Illustration. Your registration information will be forwarded to the National GNSI office and you will then receive further membership materials.)

ANNUAL BANQUET *Olbrich Botanical Gardens • 8/2*

Vegetarian Napoleon.....\$40 x ____ (#) = \$ _____
 Chicken Marsala.....\$40 x ____ (#) = \$ _____
 Seared Bistro Steak.....\$45 x ____ (#) = \$ _____
 Children's Meal.....\$5.95 x ____ (#) = \$ _____

(Chicken tenders; age 10 & under)

ROOM & BOARD

Official conference housing is at the UW's Witte Hall; fee includes breakfast in the dorm cafeteria Monday, 7/31 to Saturday, 8/05; sign up for lunches below. Dinner is on your own every night; there are numerous restaurants within easy walking distance of the dorm, and pizza delivery to your room is allowed.

On-campus housing reservations must be made before July 10. We will be unable to refund your housing fee if you cancel your housing reservation after July 10.

CONFERENCE WEEK:

Circle night(s): 7/30 7/31 8/01 8/02 8/03 8/04
 \$52.50 (Sgl Occupancy)x ____ (# guests) x ____ days = \$ _____
 \$35.00 (Dbl Occupancy) x ____ (# guests) x ____ days = \$ _____
 \$19.00 Youth (17 & under) x ____ (# guests) x ____ days = \$ _____

EXTENDED: Circle night(s): 7/29 8/05 (no breakfast 7/30 or 8/6)

\$50.00 (Sgl Occupancy) x ____ (# guests) x ____ days = \$ _____
 \$32.25 (Dbl Occupancy) x ____ (# guests) x ____ days = \$ _____
 \$14.00 Youth (17 & under) x ____ (# guests) x ____ days = \$ _____

ROOM TYPE/ROOMMATE PREFERENCE:

Your Gender: M F

Single room Double room (no roommate preference)
There are no triple rooms available.

Double room with designated roommate

Indicate roommate's name & contact information below:

Name: _____

Phone: _____

E-mail: _____

SPECIAL HOUSING NEEDS OR CONCERNS:

MEAL PREFERENCE: Omnivore Vegetarian

LUNCHES: Monday's lunch will be available at the Business Meeting only, and is part of your conference fee.

Circle Day(s): Tues Wed \$8.00 x ____ (#) \$ _____
 Thurs Fri Sat (box lunches) \$6.00 x ____ (#) \$ _____

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WORKSHOPS & FIELD TRIPS

You will be notified if your Field Trip or Workshop is full.
Schedule is subject to change.

WK = WORKSHOP FT = FIELD TRIP

**NOTE: SELECT EITHER ALL-DAY OR HALF-DAY
OPTIONS EACH DAY, YOU CAN'T DO BOTH!**

SUNDAY July 30

2-FT Fossil Quarry(1-5 p.m.) (limit 15)..... \$15 x ____ (#) \$ ____

THURSDAY Aug. 3

FULL DAY: (Workshops, 8:00 a.m. - 4:00 p.m.; Field Trips, 8:00 a.m. - 5:00 p.m)

3-WK Scratchboard (limit 16).....\$70 x ____ (#) \$ ____

4-WK Polymer Clay (limit 12)..... \$70 x ____ (#) \$ ____

5-WK 3D Technologies Pt. 1 (limit 10).. \$100 x ____ (#) \$ ____

6-WK Basic Flash (limit 10)..... \$100 x ____ (#) \$ ____

7-FT Horicon Marsh (limit 30).....\$40 x ____ (#) \$ ____

8-FT Devil's Lake Tour (limit 30)\$40 x ____ (#) \$ ____

HALF DAY: (a.m. = 8:00-12:00; p.m. = 1:00-5:00)

9-WK Drawing Trees(limit 15)(a.m.).....\$40 x ____ (#) \$ ____

10-WK Photoshop (limit 10)(p.m.).....\$40 x ____ (#) \$ ____

11-FT Butterfly (a.m.) (limit 15).\$25 x ____ (#) \$ ____

12-FT Brewery (p.m.) (limit 15).....\$10 x ____ (#) \$ ____

FRIDAY Aug. 4

FULL DAY: (Workshops, 8:00 a.m. - 4:00 p.m.; Field Trips, 8:00 a.m. - 5:00 p.m)

13-WK Acrylic Techniques (limit 15)..... \$70 x ____ (#) \$ ____

14-WK Business of Art (limit 16).....\$70 x ____ (#) \$ ____

15-WK 3D Technologies Pt. 2 (limit 10) \$100 x ____ (#) \$ ____

16-WK Adobe Illustrator (limit 10)..... \$100 x ____ (#) \$ ____

17-FT Int'l Crane Foundation (limit 30) \$40 x ____ (#) \$ ____

HALF DAY: (a.m. = 8:00-12:00; p.m. = 1:00-5:00)

18-WK Sketchbook (limit 20)(a.m.)..... \$40 x ____ (#) \$ ____

19-WK Illumination (limit 12)(a.m.)..... \$40 x ____ (#) \$ ____

20-FT Baraboo Hills (limit 15)(a.m.)..... \$25 x ____ (#) \$ ____

21-FT UW Museums (limit 20)(p.m) \$10 x ____ (#) \$ ____

*Dorm rooms available until Sunday morning; see "Extended Stay"
option under "Room & Board", on page 1 of this form.*

FRIDAY & SATURDAY Aug. 4 & 5 (FULL DAY, 8-4 p.m.)

22-WK Color Theory (limit 12)..... \$140 x ____ (#) \$ ____

SATURDAY Aug. 5 (FULL DAY, 8-5 p.m.)

23-FT Baraboo Hills (limit 30).....\$40 x ____ (#) \$ ____

MERCHANDISE

Group Photo \$8 x ____ (#)..... \$ ____

3/4 sleeve baseball shirt

XXL____ XL____ L____ M____ S____

\$20 x ____ (#)..... \$ ____

Windshirt

Indicate size: 4XL____ 3XL____ XXL____ XL____ L____ M____ S____

\$35 x ____ (#)..... \$ ____

Bucket hat (One size fits most)

\$10 x ____ (#)..... \$ ____

Ceramic or Glass Beer Stein

\$10 x ____ (#)..... \$ ____

PAYMENT

GRAND TOTAL DUE \$ _____

Check Check # _____

(Make payable to "GNSI Conference 2006")

Credit Card: Visa Mastercard AmEx

Account # _____

Signature _____

Please PRINT Name on credit card:

Exp date: _____

SEND FORM WITH PAYMENT TO:

Gail Guth
139 Lathrop Avenue
Battle Creek, MI 49014-5076

or FAX (with credit card charges): 269-969-0652

**Please DO NOT email your registration; email is not secure.*

REGISTRATION POLICY:

All forms must include payment and be postmarked by July 10, 2006 (after this date, please include the late fee). Registrations cancelled before July 10, 2006 are eligible for a 50% refund.

By registering for this conference you acknowledge participation of your own free will and will not hold GNSI or its Board of Directors or its volunteers responsible for any personal injury to your life or limb during the course of this event. We'll take care of the pursuit of happiness.

IF YOU HAVE QUESTIONS, CONTACT:

*Julie Kulak, Conference Chair
(630) 428-9537
juliekulak@netzero.net*

*Gail Guth, Registration & Finance Coordinator
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