



GNSI CONFERENCE AND ANNUAL MEETING 2009

July 5—July 11
University of Maine, Fort Kent

:: REGISTRATION FORM ::

PLEASE PRINT!

CONTACT INFORMATION

Name _____
Address _____
City _____ State _____ Postal Code _____
Country _____
Personal Phone _____
Work Phone _____
Fax _____ Cell _____
E-mail _____

CORE CONFERENCE

(Sunday through Wednesday: includes all day and evening activities except for workshops, field trips, and banquet.)

\$155 GNSI Member \$ _____

\$255* Non-member \$ _____

*Join the GNSI: Conference fee + 1-yr US Membership = \$240!

Late Registration (add \$50 after June 5)..... \$ _____

Day Registration (Monday thru Wednesday):

GNSI Member: _____ Day(s) @\$60 =\$ _____

Non-member : _____ Day(s) @\$90 =\$ _____

Circle Day(s) Attending: M7/06 T7/07 W7/08

Late Registration (add \$15 per day after June 5).....\$ _____

MEMBERSHIP

UNITED STATES:

One year: \$85; two years: \$160 (if paid in advance)

INTERNATIONAL:

One year: \$105; two years: \$200 (if paid in advance)

Current Member Renewal New Member\$ _____

(Membership is open to anyone with an interest in Scientific Illustration. Your registration information will be forwarded to the National GNSI office and you will then receive further membership materials.)

ANNUAL BANQUET

Thursday night • 7/09 • University of Maine, Fort Kent

Buffet (Includes vegetarian option. Separate cash bar)

\$45 x _____ (#) people = \$ _____

ROOM & BOARD

Official conference housing is in the campus residence hall called **The Lodge**, an Adirondak-style lodge consisting of apartment-style living quarters with a kitchen, bathroom, and three or four private bedrooms. You may select up to 3 additional apartment mates and we will do our best to accommodate your selections.

(Note: Spouses and family are welcome - please indicate names and relationship under Apartment Mates below.)

Circle night(s): S7/05 M7/06 T7/07 W7/08 Th7/09 F7/10

\$25 x _____ (#)nights x _____ (#)people = \$ _____

PREFERRED APARTMENT MATE(S)

Your Gender: M F

Indicate apartment mate's name & contact information below:

Name [1] _____

Phone _____

E-mail _____

Name [2] _____

Phone _____

E-mail _____

Name [3] _____

Phone _____

E-mail _____

Apartment mates must be mutually preferred. If you are unsure of a specific apartment mate, the best policy is to sign up for a bed and you will be placed accordingly. If anything changes, contact Virge Kask: vakask@comcast.net or call (860) 872-6756.

SPECIAL HOUSING NEEDS OR CONCERNS:

MEAL PLAN OPTIONS:

Dietary Preference: Omnivore Vegetarian

Dietary restrictions: _____

Breakfast & lunch: Mon - Fri.....\$53.50 x _____ (#)people = \$ _____
Wednesday lunch will be at the Business Meeting and is part of your conference fee.

Add Dinner: Sun - Wed.....\$32.00 x _____ (#)people = \$ _____
Thursday night dinner is the Annual Banquet - please sign up separately for this meal.

Add Dinner: Fri.....\$ 8.00 x _____ (#)people = \$ _____

Add Breakfast: Sat.....\$ 5.50 x _____ (#)people = \$ _____

~ If signing up for a field trip that includes lunch, your total will be adjusted ~
~ All other meals are on your own. ~

I will take care of my own meals.

(See dining options in newsletter or on the conference website.)

GNSI CONFERENCE 2009 • FORT KENT, MAINE

WORKSHOPS & FIELD TRIPS

- You will be notified if your Field Trip or Workshop is full.
- Self-guided walking tour available ALL WEEK, with no registration required.
- Schedule is subject to change.

FT = FIELD TRIP

WK = WORKSHOP

WEDNESDAY July 08

| FT-01 How To Read Trees (no limit).....\$15 x ____ (#) \$ ____
Time: 9:00 am - 11:00 am

| FT-02 Acadian Archives (limit 8).....\$15 x ____ (#) \$ ____
Time: 9:00 am - 11:00 am

| WK01 Live Animal Drawing (no limit).....\$45 x ____ (#) \$ ____
Time: 1:00 pm - 5:00 pm

THURSDAY July 09

FULL DAY: Time: 9:00 am - 5:00 pm

| WK02 Extreme Detail (limit 20)\$90 x ____ (#) \$ ____

| WK03 Plein Air Pastel (limit 20).....\$90 x ____ (#) \$ ____

| WK04 After Effects (limit 16).....\$90 x ____ (#) \$ ____

| WK05 Beg. Photoshop/Illust (limit 20).....\$90 x ____ (#) \$ ____

PARTIAL DAY:

| WK06 Silverpoint (limit 20)\$45 x ____ (#) \$ ____
Time: 8:30 am - 12:00 pm

| FT03 Le Jardin Botanique (no limit).....\$30 x ____ (#) \$ ____
Time: 9:00 am - 3:00 pm

| FT04 Ste Agathe House (no limit)\$20 x ____ (#) \$ ____
Time: 9:00 am - 12:00 pm

FRIDAY July 10

FULL DAY: Time: 9:00 am - 5:00 pm

| WK07 Designs in Leather (limit 20)\$90 x ____ (#) \$ ____

| WK08 Flash (limit 16).....\$90 x ____ (#) \$ ____

| WK09 Flower Morphology (limit 15).....\$90 x ____ (#) \$ ____

| WK10 Ink Moist Brush (limit 20).....\$90 x ____ (#) \$ ____

| FT05 Allagash Canoe Trip (limit 12).....\$90 x ____ (#) \$ ____
Time: 8:00 am - 6:00 pm; lunch included

PARTIAL DAY:

| FT06 Lousewort Hunt (no limit).....\$15 x ____ (#) \$ ____
Time: 9:00 am - 12:00 pm

| FT07 Moose Watch 1 (limit 16).....\$65 x ____ (#) \$ ____
Time: 5:30 am - 12:00 pm; lunch included

SATURDAY July 11

| FT08 Moose Watch 2 (limit 16).....\$65 x ____ (#) \$ ____
Time: 5:30 am - 12:00 pm; lunch included

NOTE: Dorm room check-out is 2 p.m. Saturday, July 11

MERCHANDISE

Group Photo: \$8 x ____ (#)\$ ____

Conference T- shirt:

S ____ M ____ L ____ XL ____ XXL ____

\$12 x ____ (#)\$ ____

PAYMENT

GRAND TOTAL DUE \$ _____

Check Check # _____

(Make payable to "GNSI Conference 2009")

Credit Card: Visa Mastercard AmEx

Account # _____

Signature _____

Please PRINT Name on credit card:

_____ Exp date: _____

SEND FORM WITH PAYMENT TO:

Virge Kask

194 Washington Street

Vernon, CT 06066-5434

or FAX (with credit card charges): (860) 454-4351

**Please DO NOT email your registration; email is not secure.*

REGISTRATION POLICY:

All forms must include payment and be postmarked by June 5, 2009 (after this date, please include the late fee). Registrations cancelled before June 5, 2009 are eligible for a 50% refund.

By registering for this conference you acknowledge participation of your own free will and will not hold GNSI or its Board of Directors or its volunteers responsible for any personal injury to your life or limb during the course of this event. We'll take care of the pursuit of happiness.

IF YOU HAVE QUESTIONS, CONTACT:

Joan H. Lee, Conference Chair

PH: (207) 398-3068

twofoodogs@fairpoint.net

Virge Kask, Registration, Housing, & Finance Coordinator

PH: (860) 872-6756 FAX: (860) 454-4351

vask@comcast.net