



GNSI CONFERENCE AND ANNUAL MEETING 2010

July 11—July 17

North Carolina State University, Raleigh, North Carolina

:: REGISTRATION FORM ::

PLEASE PRINT CLEARLY!

CONTACT INFORMATION

Name _____
 Address _____

 City _____ State _____ Postal Code _____
 Country _____
 Home Phone _____
 Work Phone _____
 Cell Phone _____
 E-mail _____

CORE CONFERENCE

(Sunday through Wednesday: includes all day and evening activities except for workshops, field trips, and banquet.)

\$155 GNSI Member\$ _____

\$255* Non-member\$ _____

*Join the GNSI: Conference fee + 1-yr US Membership = \$240!

Late Registration (add \$50 after June 4).....\$ _____

Day Registration (Monday thru Wednesday):

GNSI Member: _____ Day(s) @\$60 =\$ _____

Non-member : _____ Day(s) @\$90 =\$ _____

Circle Day(s) Attending: M7/12 T7/13 W7/14

Late Registration (add \$15 per day after June 4).....\$ _____

MEMBERSHIP

UNITED STATES:

One year: \$85; two years: \$160 (if paid in advance)

INTERNATIONAL:

One year: \$105; two years: \$200 (if paid in advance)

Current Member Renewal New Member\$ _____

(Membership is open to anyone with an interest in Scientific Illustration. Your registration information will be forwarded to the National GNSI office and you will then receive further membership materials.)

ANNUAL BANQUET

Wednesday night • 7/14 • Museum of Life and Science, Durham
Price includes admission to Butterfly House and Museum

Plated Dinner. Separate cash bar.

Omnivore Vegetarian

\$48 x _____ (#) people =\$ _____

ROOM & BOARD

Official conference housing is an on-campus apartment complex with 4 single bedrooms per apartment and includes a kitchen with stove, microwave, and refrigerator; bathrooms; and washer/dryer. You may select up to 3 additional mates and we will do our best to accommodate your selections.

Please Note: Spouses and family are welcome and each are billed as an individual. There is no separate fee for families. Please indicate names and relationship under Preferred Apartment Mates below.

Circle night(s): S7/10 Su7/11 M7/12 T7/13 W7/14 Th7/15 F7/16 S7/17
\$38 x _____ (#)nights x _____ (#)people =\$ _____

PREFERRED APARTMENT MATE(S)

Your Gender: M F

Indicate apartment mate's name & contact information below:

Name [1] _____

Phone _____

E-mail _____

Name [2] _____

Phone _____

E-mail _____

Name [3] _____

Phone _____

E-mail _____

Apartment mates must be mutually preferred. If you are unsure of a specific apartment mate, the best policy is to sign up for a bed and you will be placed accordingly. If anything changes, contact Patricia Savage: p_savage@bellsouth.net or call (919) 859-2789.

SPECIAL HOUSING NEEDS OR CONCERNS:

MEAL CARD OPTIONS:

Dietary Preference: Omnivore Vegetarian

Dietary restrictions: _____

Please Note:

- Wednesday lunch (Membership Meeting) will be at the McKimmon Center - it is included in your registration.
- Wednesday night dinner is the Annual Banquet - please sign up separately for this meal in the adjacent section.
- Your Meal Card will be loaded with the meals dollar amount. We will not be able to refund money left on your card. The Meal Card is good for meals only on the main campus, not the McKimmon Center (Core Conference site).
- Saturday (7/17) participants will need to pay cash for their meals.
- After June 25 add \$5.00 for Meal Card per person.

Breakfast: \$6.50 x _____ (#)days x _____ (#)people = \$ _____

Lunch: \$8.25 x _____ (#)days x _____ (#)people = \$ _____

Dinner: \$9.00 x _____ (#)days x _____ (#)people = \$ _____

Subtotal meal card amount = \$ _____

Total meal card payment = \$ _____

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WORKSHOPS & FIELD TRIPS

- You will be notified if your Field Trip or Workshop is full.
- Schedule is subject to change.

SUNDAY July 11 Time: 2:00 pm - 5:00 pm

| FT-01 Yates Mill Pond (limit 15).....\$15 x ___ (#) \$ ___

THURSDAY July 15

HALF DAY WORKSHOP: Time: 8:30 am - 12:00 pm

| WK01 Drawing Live Animals (no limit).....\$50 x ___ (#) \$ ___

FULL DAY WORKSHOPS: Time: 8:30 am - 5:00 pm

| WK02 Digital Drawing-Illustrator (limit 15)\$100 x ___ (#) \$ ___

| WK03 Flash for Beginners (limit 15).....\$100 x ___ (#) \$ ___

| WK04 Watercolor Techniques (limit 25).....\$200 x ___ (#) \$ ___
Two Day Workshop

| WK05 Oil Painting.....\$100 x ___ (#) \$ ___

MORNING FIELD TRIPS: Time: 8:30 am - 12:00 pm

| FT02 Juniper Level Botanical Garden (limit 30)\$20 x ___ (#) \$ ___

| FT03 JC Raulston Arboretum (limit 30)\$15 x ___ (#) \$ ___

AFTERNOON FIELD TRIPS: Time: 1:00 pm - 5:00 pm

| FT04 Wildlife Education (limit 15).....\$15 x ___ (#) \$ ___

| FT05 Duke Lemur Habitat Enclosure (limit 10)\$70 x ___ (#) \$ ___
Tour: 2:00 pm - 3:00 pm

FULL DAY FIELD TRIPS: Time: 8:30 am - 5:00 pm

| FT06 Duke Gardens/Museum Life & Sci.(limit 15) ...\$40 x ___ (#) \$ ___

| FT07 Tiger Rescue/NC Pottery (limit 15)\$45 x ___ (#) \$ ___

FRIDAY July 16

FULL DAY WORKSHOPS: Time: 8:30 am - 5:00 pm

| WK04 Watercolor Techniques (continued)

| WK06 Beginner InDesign (limit 15)\$100 x ___ (#) \$ ___

| WK07 2D Animation with After Effects (limit 15) ...\$100 x ___ (#) \$ ___

| WK08 Ink/Graphite Scratchboard (limit 15).....\$100 x ___ (#) \$ ___

PARTIAL DAY FIELD TRIPS: Times noted

| FT08 Duke Lemur Center (limit 30).....\$35 x ___ (#) \$ ___
Time: 8:30 am - 12:00 pm; Tour: 10:00 am - 11:15 am

| FT09 Canoe/Kayak Falls Lake (limit 15)\$75 x ___ (#) \$ ___
Time: 8:30 am - 3:00 pm, box lunch included: Omnivore Vegetarian

| FT10 NC Museum of Art (limit 15).....\$35 x ___ (#) \$ ___
Time: 12:00 pm - 5:00 pm, lunch included

| FT11 Duke Lemur Habitat Enclosure (limit 10)\$70 x ___ (#) \$ ___
Time: 1:00 pm - 5:00 pm; Tour: 2:00 pm - 3:00 pm

FULL DAY FIELD TRIPS: Times noted

| FT12 NC Bot. Garden/Maple View Farm (limit 15) ..\$35 x ___ (#) \$ ___
Time: 8:30 am - 5:00 pm, box lunch included: Omnivore Vegetarian

| FT13 Prairie Ridge/NC Museum Nat. Sci (limit 15) ..\$35 x ___ (#) \$ ___
Time: 8:30 am - 5:00 pm; lunch included

SATURDAY July 17

FULL DAY WORKSHOPS: Time: 8:30 am - 5:00 pm

| WK09 Painting in Chalk Pastels (limit 12)\$100 x ___ (#) \$ ___

| WK10 Fruit Morph. Botanical Artists (limit 15).....\$100 x ___ (#) \$ ___

FULL DAY FIELD TRIP: Time: 10:00 am - 6:30 pm; lunch NOT included

| FT14 Kayak on Haw River (limit 30)\$75 x ___ (#) \$ ___

NOTE: Dorm room check-out is 2 p.m. Saturday, July 17

MERCHANDISE & EXTRAS

Group Photo: \$8 x ___ (#)\$ ___

Conference T- shirt: S ___ M ___ L ___ XL ___ XXL ___

Style: Regular Women's \$12 x ___ (#)\$ ___

Messenger Tote Bag: Apple Green Burnt Orange Charcoal gray

\$18 x ___ (#)\$ ___

Computer Access Fee: \$5/day x ___ (#)days.....\$ ___

Computer lab located in dorm.

RESNET Internet Access Fee: \$5/day x ___ (#)days..\$ ___

Ethernet cable needed.

Parking Permit: \$2.50 /day x ___ (#)days.....\$ ___

Unused permits are non-refundable.

PAYMENT

GRAND TOTAL DUE \$ _____

Check Check # _____

(Make payable to "GNSI Conference 2010")

Credit Card: Visa Mastercard AmEx

Account # _____

Signature _____

Please PRINT Name on credit card:

_____ Exp date: _____

SEND FORM WITH PAYMENT TO:

Patricia Savage
816 Valerie Drive
Raleigh, NC 27606-2607

**Please DO NOT email your registration; email is not secure.*

REGISTRATION POLICY:

- All forms must include payment and be postmarked by June 4, 2010 (after this date, please include the late fee).
- Registrations cancelled before June 4, 2010 are eligible for a 50% refund.
- By registering for this conference you acknowledge participation of your own free will and will not hold GNSI or its Board of Directors or its volunteers responsible for any personal injury to your life or limb during the course of this event. We'll take care of the pursuit of happiness.

IF YOU HAVE QUESTIONS, CONTACT:

Patricia Savage, Registration and Housing Coordinator
PH: (919) 859-2789
<p_savage@bellsouth.net>