



GNSI CONFERENCE and ANNUAL MEETING

July 10 – 16, 2011

The Evergreen State College, Olympia, WA

REGISTRATION FORM

1. CONTACT INFORMATION

Name _____
 Address _____
 City _____ State _____ Zip _____
 Country _____
 Email _____
 Phone(s): Home _____
 Work _____
 Cell _____

2. CORE CONFERENCE

(Includes all day and evening activities Sunday through Wednesday, except banquet and field trips.)

\$175.00 GNSI Member\$ _____

\$275.00* Non-member\$ _____

*Join GNSI: Conference fee + 1-yr US membership = \$260

Late Registration: Add \$50 after June 1....\$ _____

— OR —

Daily Registration (Monday through Wednesday):

GNSI Member: _____ day(s) @ \$65 per day = \$ _____

Non-member: _____ day(s) @ \$95 per day = \$ _____

Please circle day(s) attending:

M7/11 T7/12 W7/13

After June 1, add \$25 to daily registration.... \$ _____

3. MEMBERSHIP

(Membership is open to anyone with an interest in Scientific Illustration. Your registration information will be forwarded to the National GNSI office and you will then receive membership materials.)

IN THE USA:

\$85 per year or \$160 for 2 years (if paid in advance)

OUTSIDE THE USA:

Please add \$20/yr for postage or \$40/yr for Airmail

Current Member Renewal.....\$ _____

New Member.....\$ _____

4. ANNUAL BANQUET

Wednesday evening, July 13,

at the "Longhouse –A House of Welcome"

\$ 45 per person for _____ # people = \$ _____

Guest's name _____

Please note number of entrées for your party:

___ Salmon ___ Vegetarian (vegan) ___ Chicken

5. ROOM & BOARD

Official conference housing is in campus residence suites. Each suite has 4 to 6 single-bed rooms, and a common area with microwave, fridge, bathroom. You may select suite mates and we will do our best to accommodate the selection.

PLEASE NOTE: Spouses and families are welcome – but there are no double beds in campus housing. The college requires children 11 or older be charged the full adult lodging rate @ \$42 per night. Children under age 11 may sleep in a parent's room, but extra bedding, cots, and cribs are not provided by the college.

- A list of nearby motels that might better accommodate families is available on request.
- For those arriving early or staying late, a limited # of rooms are available on Saturdays 7/9 & 7/16

Please circle night(s) in campus housing:

Sat7/9 Su7/10 M7/11 T7/12 W7/13 Th7/14 F7/15 Sat7/16

NOTE: Reg. Conference check out is 10am on Saturday 7/16

\$42 x _____ (#) nights x _____ (#) people = \$ _____

PREFERRED SUITE MATE(S) (Optional) – Suite mates must be mutually preferred. Please indicate requested suite mate's name(s) & relationship, if any:

Name _____

Name _____

Name _____

Name _____

Name _____

Co-ed suite OK Your Gender: M F

SPECIAL HOUSING NEEDS OR CONCERNS:

No campus housing. I'll be staying off campus.

If there are changes or concerns, please contact Sue Burrus, sueburrus@yahoo.com or 425-466-3601.

MEAL CARD OPTIONS in the Greenery Cafeteria:

No Meal Plan - I will take care of my own meals.

Dietary preference: ___ Omnivore ___ Vegetarian

Dietary restrictions? _____

PLEASE NOTE:

- **Wednesday lunch** is at the Annual Business Meeting and is part of your Core Conference fee.
- **Wednesday Dinner** is the Annual Banquet.
- If you are NOT going to the Business Meeting or the Banquet, the Greenery cafeteria will be open, so you may sign up for lunch and/or dinner on Wednesday. (Please indicate your meals in the table on page 2.)

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In the table below, please indicate the number of people you are paying for per meal. Vegetarian options always offered.

Greenery Cafeteria	Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.	Total = # meals x cost
Breakfast @ \$7.50								
Lunch @ \$10.00				Annual mtg.				
Dinner @ \$12.50				*Banquet*				

Note: No need to sign up for meals included in some Field Trips!

6. PRE & POST CORE-CONFERENCE - WORKSHOPS AND FIELD TRIPS

- Core registrants (full or daily) have priority for filling Workshops until June 1st. Non-Core registrants (and guests) will go on a wait-list for the selected workshop until June 1st.
- You will be notified if your selected Workshop or Field Trip is full, so you may choose another.
- Schedule may change. Updates at: <http://gnsi.science-art.com>
- List Participating Guest: _____
For field trips, is your guest: ___Vegetarian ___Omnivore

Sunday July 10

FT01- Nisqually Wildlife Refuge \$35 x ___ (#) = \$ _____

Thursday July 14

HALF-DAY WORKSHOPS:

WK01 AM- **Drawing Animals**\$60 x ___ (#) = \$ _____

WK02 PM- **Create That Glow with W/C Transparent Layers**
Watercolor Class \$50 x ___ (#) = \$ _____

FULL DAY WORKSHOPS:

WK03-**Discovering Landscape in Pastels** \$100 x ___ (#) = \$ _____

WK04-**Discovering Scratchboard** .. \$100 x ___ (#) = \$ _____

WK05-**E-on Vue Landscapes** \$100 x ___ (#) = \$ _____

HALF-DAY FIELD TRIPS:

FT02 AM-**Taylor Shellfish**\$35 x ___ (#) = \$ _____

FT03 PM -**Saxquin Museum**\$35 x ___ (#) = \$ _____

FULL DAY FIELD TRIP:

FT04-**Seattle Aquarium & Pike Place Market** \$65 x ___ = \$ _____

Friday July 15

HALF-DAY WORKSHOPS:

WK06 AM-**Watercolor - Iridescence** ...\$50 x ___ (#) = \$ _____

WK07 PM-**Parallel line Illustration** \$50 x ___ (#) = \$ _____

FULL DAY WORKSHOPS:

WK08-**Advanced Photoshop**\$100 x ___ (#) = \$ _____

WK09-**Intro to Japanese Fish Printing** \$100 x ___ (#) = \$ _____

WK10 (2 full days - Fri & Sat) **Watercolor - Loose and Tight**
"From wet in wet to dry on dry" ...\$200 x ___ (#) = \$ _____

HALF-DAY FIELD TRIPS:

FT05 AM- **Nisqually Wildlife Refuge** ...\$35 x ___ (#) = \$ _____

FT06 PM- **Museum of Glass**\$35 x ___ (#) = \$ _____

FULL DAY FIELD TRIPS:

FT07- **Mt. St. Helen's**\$75.00 x ___ (#) = \$ _____
(FT07 includes lunch and snacks)

FT08 - **Port Townsend/Whale Watching – 2 FULL DAYS + OVERNIGHT, returns Saturday** - \$245 x ___ (#) = \$ _____
(includes Fri night room plus 3 meals (L,D,B) & mid-day snacks)

Saturday July 16

FULL DAY WORKSHOPS:

WK10- *continued from Friday—Watercolor loose and tight*

WK11- **Faking Antiquities** \$100 x ___ (#) = \$ _____

FULL DAY FIELD TRIPS:

FT09 - **Burke Museum** - \$65 x ___ (#) = \$ _____

FT10 - **Willapa Bay & Columbia River** \$75x ___ (#) = \$ _____
(FT10 includes lunch, snacks, & dinner; returns late)

7. MERCHANDISE

Unisex Maroon Conference T-shirt:

XS ___ Sm ___ Med ___ L ___ XL ___ 2XL ___ 3XL ___

\$16.50 each x ___ (#) = \$ _____

Women's-cut Blue Conference T-shirt:

Sm ___ Med ___ Large ___ XL ___ 2XL ___

\$16.50 each x ___ (#) = \$ _____

Tote Bag\$12.00 x ___ (#) = \$ _____

Water Bottle\$14.00 x ___ (#) = \$ _____

Sketchbook Set\$13.00 x ___ (#) = \$ _____

Group Photo\$ 8.00 x ___ (#) = \$ _____

8. PAYMENT

GRAND TOTAL DUE \$ _____

Check enclosed **Check #** _____
(make payable to "GNSI Conference 2011")

Credit Card: ___ Visa ___ Mastercard ___ AmEx
Account # _____

Exp. Date _____

Signature: _____

Please PRINT name on credit card:

REGISTRATION POLICY:

All forms must include payment and be postmarked by June 1st (after 6/1, please include the late fee).

- Registrations cancelled **before** June 1st are eligible for a 50% refund.

By registering for this conference, you acknowledge participation of your own free will and will not hold GNSI, its Board of Directors, or its volunteers responsible for any personal injury to your life or limb during the course of this event.

PLEASE MAIL FORM WITH PAYMENT TO:

Sue Burrus, 10427 168th Ave NE, Redmond, WA 98052
-OR- REGISTER and PAY ONLINE! <http://gnsi.science-art.com/reg>
Questions? sueburrus@yahoo.com 425-466-3601